

**Butler County Special Education Interlocal  
Monday, October 23, 2017 – 5:30 p.m.**

**AGENDA**

**5:30 p.m. BCSE Interlocal Board Dinner**

**6:00 p.m. Call to Order**

**Roll Call**

**1. Adoption of Agenda**

**2. Comments from the Public**

*Speakers are reminded of a time limit set by the board, which may not include reference to students or personnel.*

**3. Reports/Information**

**A. Administrators' Report**

- Lending Library
- Haverhill Family Style Luncheon
- Compliance
- Staffing and Programming

**4. Approve Consent Agenda**

**A. Minutes, September 25, 2017 meeting**

**B. Financial Reports**

1. Cash Summary
2. Revenue
3. Expenditures
4. Accounts Payable
5. Credit Card Statement
6. Payroll

**5. Executive Session**

**A. To Protect the Privacy of a Student**

**6. Personnel Recommendations**

**A. Personnel Recommendations**

**Adjourn**